

**EXTERNAL SERVICES/PROVIDERS  
MONITORING GROUP  
TUESDAY, 6 JUNE 2023**

A MEETING of the EXTERNAL SERVICES/PROVIDERS MONITORING GROUP will be held VIA MICROSOFT TEAMS on TUESDAY, 6 JUNE 2023 at 2.00 pm

J. J. WILKINSON,  
Clerk to the Council,

30 May 2023

<b>BUSINESS</b>		
1.	<b>Apologies for Absence</b>	
2.	<b>Order of Business</b>	
3.	<b>Declarations of Interest</b>	
4.	<b>Minute</b> (Pages 3 - 8) Minute of the Meeting held on 7 March to be noted. (Copy attached.)	2 mins
5.	<b>Performance Review 2022/23 - Live Borders</b> (Pages 9 - 36) Consider report by Director Resilient Communities. (Copy attached.)	20 mins
6.	<b>Any Other Items Previously Circulated</b>	
7.	<b>Any Other Items which the Chairman Decides are Urgent</b>	
8.	<b>Future Meeting Dates</b> The future dates were scheduled as follows: <ul style="list-style-type: none"> <li>• 5 September 2023 at 2pm</li> <li>• 5 December 2023 at 2pm</li> <li>• 27 February 2024 at 2pm</li> <li>• 4 June 2024 at 10am</li> </ul>	2 mins
9.	<b>Items Likely To Be Taken In Private</b>  Before proceeding with the private business, the following motion should be approved:-  “That under Section 50A(4) of the Local Government (Scotland) Act 1973 the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in paragraph 6 of Part 1 of Schedule 7A	

	<b>to the aforementioned Act.”</b>	
10.	<b>Minute</b> (Pages 37 - 40) Consider Private Section of the Minute of the Meeting held on 7 March 2023 for approval and signature by the Chair. (Copy attached.)	2 mins

#### NOTES

1. **Timings given above are only indicative and not intended to inhibit Members' discussions.**
2. **Members are reminded that, if they have a pecuniary or non-pecuniary interest in any item of business coming before the meeting, that interest should be declared prior to commencement of discussion on that item. Such declaration will be recorded in the Minute of the meeting.**

---

**Membership of Committee:-** Councillors M. Rowley (Chair), P. Brown, M. Douglas, J. Greenwell, S. Hamilton, E. Jardine, J. Pirone and E. Thornton-Nicol

---

Please direct any enquiries to Lynne Cuerden Tel: 01835 826527  
Email: [lynne.cuerden@scotborders.gov.uk](mailto:lynne.cuerden@scotborders.gov.uk)

---